

RESOURCES AVAILABLE

Project Waitangi Resource Kit

This kit is designed for use by community groups and organisations and is available at a cost of \$3.30 to cover postage and printing.

Pakeha Culture Kit

This kit is designed for Primary School age children. It is free to teachers and available to others with a small donation for postage.

This kit contains exercises and starting points for discussion for teachers as well as pupils.

The Pakeha and the Treaty

This is a collection of essays on the Treaty put out by the Church and Society Commission, as their contribution to Project Waitangi.

It is available at a cost of \$4.95

National Council of Churches
PO Box 297
CHRISTCHURCH

Please send me _____ copies of
Resource Kit

Please send me _____ copies of
Pakeha Culture Kit

NAME _____

ADDRESS _____

It is close on 150 years since the Treaty of Waitangi was signed - by two parties - the representatives of the indigenous Maori population, and the representatives of the British Crown. It was meant to be an agreement to share a nation. Our history shows however, that one party has not honoured the Treaty. Since 1840, the Treaty has been the basis of many Maori appeals to the Pakeha world.

Project Waitangi believes it is time for Pakeha people from all institutions and all walks of life, to discuss these issues, to face the demands coming from the Maori community and to work towards a just future. Maybe by 1990 we will have something to celebrate.

PAKEHA DEBATE THE TREATY

PROJECT

Waitangi

WHAT IS PROJECT WAITANGI?

In late 1985 the Project was initiated by the NCC, community organisations, church groups, and union representatives, to generate an educational programme with the following broad aims:

1. That Pakeha will study and debate the Treaty of Waitangi in order to understand Pakeha commitments under the Treaty:

- get to know the Treaty text (Maori and Pakeha);
- understand the difference between the two versions;
- understand the background to the signing of the Treaty, the signing itself, those who attended and signed;
- examine misconceptions, fears and confusions about those commitments.

2. That Pakeha will recognise Maori as tangata whenua:

- learn the meaning of tangata whenua in the Maori sense; begin to look at the basis of this country in terms of a tangata whenua/Pakeha contract for a shared nation;
- by understanding that contract, examine Pakeha status when the Treaty is honoured, and what that will mean for all the institutions and structures in New Zealand society;
- begin to look at Pakeha culture, tracing Pakeha history and ancestors, why they came here, where they came from, and what visions and hopes they had for a new life in this country.

3. That Pakeha will study the history of New Zealand since 1840, and by coming face to face with our history, will begin to move towards a genuine bi-cultural and eventually multi-cultural society:

- study the Treaty and the subsequent land dealings and legislation that go against the whole meaning and essence of the Treaty, becoming aware of the true history of this country;
- become aware of racism, recognise the history of racism personal and institutional;
- become aware of Pakeha culture and feel confident within it;
- express feelings of threat or confusion about racism, going beyond guilt and coming to terms with racism;
- decide to act, make goals, challenge racist structures and practices.

FOCUS WEEK 6-12 APRIL 1987

The Project is currently building towards a national Focus Week planned for April 6-12, 1987 which will encourage nationwide debate on the Treaty and Treaty related issues.

It is hoped that during this week the media will highlight the steps being taken by Pakeha institutions and organisations to understand their commitments under the Treaty and to wards developing bi-culturalism.

The Project employs a fulltime national coordinator, Maryanne L'Estrange, who liaises with national organisations, regional groups, community groups, churches and individuals.

There are coordinating groups in all areas.

Write to Project Waitangi
PO Box 825
WELLINGTON
for contact names for your area.

GETTING INVOLVED:

Please send me contact names for my area;

I/We would like a speaker for our organisation;

I/We would like to join a discussion group;

Please put my/our name(s) on the Project Waitangi mailing list;

Other (please Specify)

NAME _____

ADDRESS _____