

WORKSHOPS

Programme workshops have been developed for Pakeha groups from the perspective of what members of a dominant group need to understand in order to behave justly. They are based on a participatory adult learning model.

Workshops range from simple basics to workshops with specific goals set through a process of discussion with the group.

- **TE TIRITI O WAITANGI**
- **INTRODUCTION TO RACISM**
- **BICULTURAL FIRST STEPS**
- **EVALUATION OF PROGRESS**
- **FINDING THE NEXT STEPS**
- **ECONOMIC PERSPECTIVES**
- **RACISM AND MINISTRY:-
PASTORAL SKILLS**
- **JUSTICE, PEACE AND THE
INTEGRITY OF CREATION:-
ENVIRONMENTAL CONCERNS
IN THE LIGHT OF TE TIRITI**
- **DECOLONISATION**
- **TREATY ISSUES FOR
PROFESSIONAL COUNSELLORS**

POR can help plan a study series, for Lent, for Pentecost, for the winter or whenever

We can suggest resource people and help train group leaders.

POR can help you plan to review or audit for cultural safety or progress towards your justice goals.

RESOURCES

POR NEWSLETTER, quarterly, by donation

CAUTION, RACISM CAN KILL, by Christa Patel

looks at effects of colonisation on Maori health, and reviews positive, practical steps being taken.

25 pages, \$5.00

THE BIG FAT HISTORICAL (ECONOMIC) BACKGROUNDER PURPLE POCKET

Part I, covers Maori economic prospects between 1840 and 1860, the ideology which supported settler actions, and events leading to warfare.

Part II A covers Development of Institutions: Political and Social Control., 1860 - 1900

Part II B covers Development of Institutions: Resource and Economic Control., 1860 - 1900

\$10.00

THE LANDPACK FOR 1992

A basic collection of documents about land issues. The focus is present-day but some historical background is given.

\$12.80

THE LANDPACK SUPPLEMENT ON CHURCHES AND LAND

overflow from the LANDPACK!

Programme On Racism

PO Box 9573, Newmarket, Auckland.

THE PROGRAMME ON RACISM

OF
THE
CONFERENCE
OF
CHURCHES
IN
AOTEAROA
NEW
ZEALAND

BRIEF RESUME OF PROGRAMME

1982 Programme On Racism set up by the National Council of Churches in response to a growing awareness that apartheid in South Africa is not the only manifestation of racism. Pat Lythe employed to produce "Our Own Backyard".

1983 Bob Scott appointed as Director. Mitzi Nairn, from New Perspectives On Race, a community education organisation, joined him part-time. Research, advocacy, workshops and parish contracts began to be developed. Cabbage Tree Publications produce schools resource "The Totara and the Rose".

1984 Visit by US educator, Dr Robert Moore.

1985 Dominican sisters second Barbara Menzies to work in the Programme. Theological Soundings meetings.

1987 Newly-formed CCANZ incorporates Programme.

1988 Presentation about 1990 at May Forum. In August Bob Scott takes up job with World Council of Churches. Mitzi Nairn becomes Director, and Dina Lisondra becomes part-time Office Manager.

1989 CCANZ Executive workshop at March meeting. Director assists with preparation and resourcing of 'Church Leaders' Statement for 1990'.

1990 Economic perspective workshops piloted. Director delivers Selwyn Lecture on "The Treaty of Waitangi from the Theological

Perspective of Justice, Peace and the Integrity of Creation". Review of Programme by CCJPD and Unit 1 for CCANZ. Good Shepherd Sister, Caroline Price, seconded part-time until late 1991. Racism and Ministry: pastoral skills workshop developed.

1991 JPIC workshops developed. JPIC presentation to Forum. Consultation of groups in member churches with responsibility for matters pertaining to race and racism, Treaty of Waitangi Education and Bicultural Development. Susan da Silva joins team as volunteer.

1992 Director halves hours to combine National Coordinator's job. Theological reflection process begins.

The purpose of the Programme On Racism is to coordinate and develop anti-racism work in church and society according to the CCANZ goals.

OBJECTIVES

1. Education and planning for racial justice.
2. Assisting member churches to work for racial justice in changing circumstances.
3. Preparing resources for education and change.
4. Developing and sustaining anti-racism networks.
5. Assisting member churches with long-term planning for their anti-racism work.

HOW?

monitoring changes in member churches and their agencies, and in the context in which they work

liaison - with those in member churches responsible for Treaty of Waitangi and anti-racism work

- visiting people and groups

- addressing gatherings when invited

- convening meetings and initiating gatherings

training workshop facilitators

supporting change agents

participating in joint conferences and projects

taking initiatives in new work

preparing resources

running education and consultancy workshops

theological action and reflection

WHO?

Director: Mitzi Nairn

Office Manager: Dina Lisondra

The work of the Programme is largely carried out by volunteers and supporters who integrate anti-racism into all the work which they do.

CCANZ staff and programmes all assist and are assisted by the Programme, as are some member churches and their agencies.

