

GUIDE TIMES

Mon 4 February

10.00 am - 12 noon Powhiri to manu^hhiri - Replies
Registrations
LUNCH
Karakia
Dedication
Opening of hui
Kaupapa of the hui
Explanation of the hui material
Hui commences - tribal presentations

5.00 - 7.00 pm DINNER
7.00 pm Karakia
Hui continues - tribal and group presentations

Tues 5 February

6.00 am Maranga mai
Karakia
7.00 - 9.00 am BREAKFAST

12 noon - 2.00 pm LUNCH
On completion hui continues - workshops

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Hui continues - plenary

Wed 6 February

6.00 am Maranga mai
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7.00 - 9.00 am BREAKFAST
9.00 am Poroporoaki
10.30-12 noon Treaty Ceremony - top marae
12.00 - 2.00 pm LUNCH

Hui ends

Shower times: 5-7 am, 12 noon-2 pm, 5-7 pm daily

TREATY OF WAITANGI HUI

4 - 6 February 1985

WAITANGI NATIONAL MARAE
(beach marae) & tent camp

CAMP GUIDELINES

CAMP MANAGEMENT

Kevin Prime - Manager
Tepania Kingi - Assoc Manager
Martha Moon, Ernie Albert,
Druis Barrett, Bob Jenkins

REGISTRATION

Registration is necessary for a check on numbers. Cards should be worn for all meals.

SLEEPING QUARTERS

Sleeping quarters (tents) to be allocated immediately after registration.

SHOWERS

These will operate 5 - 7 am, 12 noon to 2 pm, and 5 - 7 pm.

MEETINGS

Meetings will be held in the main marquee. Workshop groups will be allocated separate tents as meeting places.

MEALS

All meals will be in dining tent. Only those with registration cards will be admitted.

CANTEEN

A canteen operates near the middle of the camp area for drinks, dry goods etc. This is run by the Marae Committee.

LIQUOR & SMOKING

No liquor is allowed on the Marae or in the camp. Also, because of the fire danger, people should refrain from smoking in tents.

RUBBISH

Please ensure containers provided are used for any rubbish.

HEALTH

A medical officer is in attendance. Headquarters is near the middle of the camp area.

SECURITY

Maori wardens are in attendance but also people should take care of valuables and personal effects.

MARAE BY-LAWS

- Only accredited news representatives are permitted at the hui
- No loud hailers, billboards or posters etc are permitted.

ACKNOWLEDGEMENT

The assistance of staff from NZ Army, from work trusts Kaikohe, Hikurangi and Whangarei is acknowledged, also volunteers from Department of Maori Affairs and many other community people who have assisted.

FINAL NOTE

We hope that visitors enjoy their stay. If any problems arise they should consult with camp management.

Authorised by T Parore
Hui Coordinator

2. That part of the work of the proposed Commission include the investigation of the relevance of the Bill of Rights for Maori people. We request that the Government ensure adequate Maori representation on the Preparatory Committee of Government.

PROPOSED COMMISSION TO IMPLEMENT THE WORK OF THIS HUI

1. This hui endorses the establishment of a Commission to implement the recommendations of this hui.
2. This commission shall be comprised of members of the present Planning Committee, with power to co-opt other representatives:
3. That the work of this Commission be funded by the Government.

THE ROLE OF MAORI WOMEN IN DECISION MAKING

1. On the principles of equality and justice enunciated in many submissions made to this hui, we submit that recognition of these principles be also applied to Maori women as follows :

That because Maori women constitute over 50% of the tangata whenua there must be equal representation in all areas of decision making in the future.



TREATY OF WAITANGI NATIONAL HUI

TURANGAWAEWAE MARAE
Ngaruawahia

HUI RECOMMENDATIONS 14-16 SEPTEMBER 1984

The Ngaruawahia hui was called by Te Runanga Waitangi which comprised :

Te Runanga Whakawhānauanga i nga Hahi o Aotearoa (the Maori Council of Churches), Te Kotahitanga, New Zealand Maori Council, Maori Womens Welfare League, The Race Relations Conciliator, Maori Wardens' Assn, Maori writers and artists, Mana Motuhake, Maori university students, Maori Battalion and Maori Members of Parliament.

The resolutions from the hui were passed on to the Minister of Maori Affairs Hon Koro Wetere for consideration by the Government.

The full recommendations from the hui are :

PREAMBLE

"Kia whaka kotahi tatou - tera te wairua o tenei hui."
(To unite us all - that is the spirit of this hui)

The purpose of the hui was to bring together collective opinions from Maori people, to talk about and seek points of healing and reconciliation, in regard to the Treaty of Waitangi.

Throughout the hui came repeated calls for the unity of our people.

In essence we heeded our own calls and practised what must always be a constant and progressing means for achieving our vision as tangata whenua of Aotearoa.

Te mana wairua, te mana whenua, te mana tangata me tuku iho ki a tatou e nga matua, e nga tupuna. (The dignity of the spirit the dignity of the land, the dignity of the people is released to us by our parents, by our ancestors)

STATUS OF THE TREATY

1. The Treaty of Waitangi is a document which articulates the status of Maori as tangata whenua of Aotearoa.
2. The Treaty of Waitangi shall be the basis for claims in respect to the land, forests, water, fisheries and Human rights of Maori people.
3. The Treaty of Waitangi is a symbol which reflects Te Mana Maori Motuhake. We declare that our mana tangata, mana wairua, mana whenua supersedes the Treaty of Waitangi.

CELEBRATIONS FEBRUARY 6, 1985

1. That this hui supports the cessation of the celebration of the Treaty of Waitangi, at Waitangi, and throughout Aotearoa, on February 6, 1985 :
2. Accordingly, this hui recommends to the Waitangi Trust Board and the Government that they withdraw the Navy, the Military, Police and other Government organisations and representatives from participation in the Treaty of Waitangi celebrations at Waitangi 1985 :
3. That this hui endorses the calling of a hui by the four Maori elected MP's, to be held at Waitangi on February 4, 5, 6, 1985 and that the MP's work with a collective tangata whenua from throughout Aotearoa.

WAITANGI TRIBUNAL

1. That the Waitangi Tribunal be given retrospective powers to 1840 to hear grievances and that adequate resources be made available to the Tribunal and to applicants (complainants) to ensure the grievances are fully researched.

2. The Maori Land Court be given wider powers - not less than equal to the High Court of New Zealand.
3. The Maori Land Court and Maori Affairs should follow recommendations of Royal Commissions to do with Maori issues.
4. Not only should the beds of lakes and rivers be returned to the owners, but also all rights in respect to the water should belong to the owners.
5. There should be changes in procedures of the Maori Land Court visa vis the prevention of Maori land from being alienated.
6. That a Body 50% elected by Maori people and 50% elected by the remainder be established :
 - a to sit between Parliament and the Governor General to ensure that all proposed legislation is consistent with the Treaty of Waitangi, and
 - b to rule on recommendations from the Waitangi Tribunal and to formulate any compensation programmes to be implemented by the Government.
7. That a law be introduced to require that all proposed legislation be consistent with the Treaty of Waitangi.

DEPARTMENT OF MAORI AFFAIRS AND MAORI TRUSTEE

1. That the Department of Maori Affairs be required to account to the people for its actions especially for the year by year practice of underspending its appropriation - thereby handing millions of dollars back to the Government while Maori needs are so widespread and critical.
2. We challenge Maori people to take a wider interest in the way the Maori Trust Office functions. This would ensure that the fullest possible benefits are made to the Maori people.

MAORI REPRESENTATION IN PARLIAMENT

1. We urge a greater monitoring of the political performance of Maori parliamentarians acting on behalf of the Maori people.

MAORI PARTICIPATION IN GOVERNMENT ADMINISTRATION

1. We urge the establishment of a real Maori dimension within the Department of Education - then throughout the educational system.
 2. We urge the establishment of a real Maori dimension from top to bottom of the Department of Justice.
 3. We call for the establishment of a real and active dimension within every Government department, especially with Health, Social Welfare and Treasury.
- PROPOSED BILL OF RIGHTS
1. This hui is suspicious of the passing of a Bill of Rights because we believe we already have one, ie the Treaty of Waitangi.

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TREATY OF WAITANGI HUI

4 - 6 February 1985

P R O G R A M M E

WAITANGI NATIONAL MARAE
(beach marae) and tent camp

To discuss :

- future of commemoration
- follow-up on Ngaruawahia hui September 1984 - talk, conciliation, healing
- Treaty of Waitangi Amendment Bill

Steering Committee

4 Maori MP's, Tupi Puriri -
Marae Trustees, Tom Parore -
Hui Coordinator, Kevin Prime -
Camp Manager, Violet Pou,
Manuka Henare, Haare Williams

HUI OBJECTIVES

FUTURE COMMEMORATION

- consideration of the 1985 commemoration arrangements and what kind of commemoration is appropriate for the future.

FOLLOW UP ON RECOMMENDATIONS FROM NGARUAWAHIA HUI 14 - 16 SEPTEMBER 1984

These covered the recommendations summarised below, also future commemoration of the Treaty and retrospective authority for the Waitangi Tribunal which are included as major objectives of this hui. For fuller details see separate hui brochure.

- Status of Treaty - the Treaty recognises the status of Maori people as tangata whenua, provides a basis for claims and is a symbol of Te Mana Maori Motuhake.
- Waitangi Tribunal
 - Maori Land Court be given wider powers
 - Recommendations of Royal Commissions should be followed
 - Rights to water as well as the beds of lakes and rivers
 - Changes in Maori Land Court procedures to prevent alienation of Maori land
 - A body be established between Parliament and the Governor General to review legislation etc affecting Maori people
 - All legislation to be consistent with the Treaty of Waitangi.
- Department of Maori Affairs & Maori Trustee - greater accountability by the department, and the people take a greater interest in the work of the Maori Trustee.
- Maoris in Parliament - greater monitoring of the political performance of Maori members.

- Maoris in Government administration - That there be established a real Maori dimension in Education, Justice and all other Government departments especially Health, Social Welfare and Treasury.
- Proposed Bill of Rights - Doubts were expressed about this and the proposed commission should investigate its relevance to the Maori people in view of the Treaty of Waitangi.
- Proposed Commission - That a commission be set up to implement the recommendations of the hui.
- Role of Maori Women - That there be equal representation in all areas of decision making in future.

TREATY OF WAITANGI AMENDMENT BILL

The main changes included in the bill are :

- Waitangi Tribunal may consider claims against policies or practices etc of the Crown back to 1840 which are inconsistent with the principles of the Treaty.
- Membership of the Tribunal is increased from 3 - 7, of whom 4 must be Maori.
- Provision is made for research assistance for the Tribunal.

The closing date for submissions on the Bill to the Maori Affairs Select Committee is 11 February 1985. Copies of the Bill are available at the hui.

Authorised by T Parore
Hui Coordinator

.... from the Ngaruawahia hui

Kia whaka kotahi tatou - tera te
wairua o tenei hui - (To unite us
all - that is the spirit of this
hui)